



**Town of Orange Park
Town Council Meeting
Tuesday, July 21, 2026
7:00 PM
Agenda**

1. Call to Order & Roll Call-Mayor Sandlin
2. Invocation & Pledge of Allegiance-Councilman Anderson
3. Mayor Comments
4. Presentations (*Public Comment-5 Minutes Per Speaker on Action Items*)
 - a. Ceremonial Swearing-In and Badge Pinning of Assistant Chief Joel Grant
 - b. 2024-2025 Audit Report-Purvis Gray (**Action Item**)
5. Audience Comments on Non-Agenda Items (*Public Comment-3 Minutes Per Speaker*)
6. Consent Agenda
 - a. Approval of the Council Minutes for the Regular Meeting Dated June 23, 2026
7. New Business (*Public Comment-5 Minutes Per Speaker*)
 - a. **Ordinance No. 06-26 (Second Reading, Public Hearing and Final Adoption):** *Third Amendment to the Fiscal Year 2025-2026 Budget*
 - b. **Ordinance No. 07-26 (Second Reading, Public Hearing and Final Adoption):** *Amendment to the Police Officers' Pension Plan to Reduce the Member Contribution Rate*
 - c. **Resolution No. 17-26 (Public Hearing):** *Amendment to the Five-Year Capital Improvement Plan*
 - d. **Resolution No. 18-26:** *Setting the Proposed Millage Rate for the 2026-2027 Fiscal Year*
 - e. **Resolution No. 19-26:** *Designation of T.C. Miller Community Center and Herbert Wilbert and Robert Hunter Park*
 - f. Selection of a Voting Member for the 2026 Florida League of Cities Conference
 - g. Approval of Collective Bargaining Agreement with LIUNA Local 630
 - h. Approval of Collective Bargaining Agreement with International Association of Firefighters Local 2668
 - i. Approval to Purchase 2026 Ford F-150
 - j. Approval of Design-Build Contract Amendment No. 1 – Johnson Slough Project
 - k. Clarke Park Playground Equipment Repairs and Installation Services
 - l. Approval of Change Orders No. 2 and 3 – Clarke Park Cottage Rehabilitation Project
 - m. Approval to Piggyback School Board of Duval County Contract with UES Professional Services
 - n. Appointment of Member to the Police Pension Board of Trustees
 - o. Appointment of Member to Seat 5 on the Historic Preservation Board
 - p. Town Manager Discussion (*Requested by Councilmember Anderson-No Attachment*)
 - q. Report from the Planning and Zoning Board
8. Town Manager Reports

9. Attorney Reports
 - a. 2026 Legislative Session Report
10. Councilmember Reports/Comments
11. Adjournment
12. Next Scheduled Council Meetings
 - a. August 4, 7PM
 - b. September 1, 7PM
 - c. September 15, 7PM